

# ADVISOR OF THE YEAR NOMINATION

*Do you have a fabulous advisor you want to recognize?  
Nominations for AASG Advisor of the Year are accepted at the Spring Conference!*

## INSTRUCTIONS:

1. The completed application (Parts A and B) must be faxed to 561-0720 three days before the conference or submitted in person by end of GA on first night of the Spring Conference.
2. Label each page with nominee's name.
3. The Advisor of the Year will be announced at the Spring Conference.
4. The AASG Advisor of the Year becomes the Alaska nominee for the NASC Advisor of the Year (Warren E. Shull Award). The school is expected to complete that application if your nominee is selected.

If your advisor is selected for this award, do you agree to complete the NASC application?  
 Yes  No

## APPLICATION PART A *Please print neatly:*

Name of Advisor Nominee: \_\_\_\_\_

School Name & Address: \_\_\_\_\_

City, Zip: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_ Years of Advisor Experience: \_\_\_\_\_

Will this nominee attend the conference? Yes No

Name of Person(s) Submitting Nomination: \_\_\_\_\_

Position(s) \_\_\_\_\_

Contact Information: Day Phone: \_\_\_\_\_ Evening/Weekend Phone: \_\_\_\_\_

Email: \_\_\_\_\_

If your nominee is selected, who will accept the award at the conference? \_\_\_\_\_

## APPLICATION PART B

Label each page with nominee name. This section must be completed in order for the nominee to be considered.

1. Explain in detail what makes this nominee a worthy candidate for student council leader of the year award. (10 pts)
2. Describe of two qualities that make this nominee effective as a leader (10 pts)
3. Describe specific examples of how this nominee has "walked their talk" as a leader. (10 pts)
4. Describe nominee's recent accomplishments as student government leader. (10 pts.)
5. Additional supporting documents, such as letters of support, news articles, examples of activities, should be included to strengthen your case. (10 pts.)

### ALASKA ASSOCIATION OF STUDENT GOVERNMENTS

Executive Director: Kathleen Navarre, [kathleen@asga.org](mailto:kathleen@asga.org)  
4048 Laurel Street, Suite 203 • Anchorage, AK 99508 • (907) 375-4400 • [www.aasg.org](http://www.aasg.org)